Neo Hegelianism

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Times of Hate, Times of Joy, Lost Highway
Summerisle 2005-12 First 720 pages of Lost Highway Times/Times of Hate Times of Joy website at http: //leftthought.blogspot.com. Deals with practically everything in the political and philosophical, and cultural spectrum. Goes from traditional socialist themes to counter-culture, to libertarian socialism and anarchism, to thoughts on religion, to the exploration of obscure but important philosophical movements and figures and how their ideas figure into today's world. Talks a lot about history and explores parallels between different historical epochs. Includes the evaluation of the present day as threatening to veer into fascism, and looks at what some of the structural and economic causes of this veering into could be, why, in the post 9/11 world this is more likely to happen. Everything is mixed in together, and, because it's large format, this is actually much bigger than a conventional 720 page book; this is more like a 900 page conventional format book, and that's only the first 2 years, four months, of the website

Comparative Methods in Sociology Ivan Vallier 2022-04-29 The essays in this volume are intended to help social scientists do better comparative research and thereby to improve our possibilities for creating more satisfactory explanations or theories. These broad aims are advanced throughout the book in serval ways: (1) by an identification and assessment of the methodological strategies of exceptionally important comparativists, past and present; (2) by an explication and refinement of logics of procedure that are central to many types of comparative research; (3) by a presentation of new research models that link or bridge heretofore separate lines of comparative inquiry; and (4) by the definition of methodological criteria by which theories and conceptual frameworks can be more fruitfully related to and qualified by comparative studies. Specific problems such as comparability, causal inference, conceptualization, measurement, and sampling are addressed in various sections of particular essays. --From the Preface This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1971.

Philosophical and Theological Writings Franz Rosenzweig 2000 Provides new translations of Rosenzweig's central writings on theology and philosophy, including his famous letter to Rudolph Ehrenberg, the conclusion to his book Hegel and the State, and the essay, "The New Thinking." Includes extensive notes, organized chronologically, plus chapter-length commentaries which situate the texts, interpret them, and explore Rosenzweig's intellectual career. Editors Paul Franks and Michael Morgan teach philosophy at Indiana University.

Minds Without Fear Nalini Bhushan 2017 Minds Without Fear is an intellectual and cultural history of India during the period of British occupation. It demonstrates that this was a
period of renaissance in India in which philosophy--both in the public sphere and in the Indian universities--played a central role in the emergence of a distinctively Indian modernity. This is also a history of Indian philosophy. It demonstrates how the development of a secular philosophical voice facilitated the construction of modern Indian society and the consolidation of the nationalist movement. Authors Nalini Bhushan and Jay Garfield explore the complex role of the English language in philosophical and nationalist discourse, demonstrating both the anxieties that surrounded English, and the processes that normalized it as an Indian vernacular and academic language. Garfield and Bhushan attend to both Hindu and Muslim philosophers, to public and academic intellectuals, to artists and art critics, and to national identity and nation-building. Also explored is the complex interactions between Indian and European thought during this period, including the role of missionary teachers and the influence of foreign universities in the evolution of Indian philosophy. This pattern of interaction, although often disparaged as "inauthentic" is continuous with the cosmopolitanism that has always characterized the intellectual life of India, and that the philosophy articulated during this period is a worthy continuation of the Indian philosophical tradition.

Bertrand Russell and the Origins of the Set-theoretic ‘Paradoxes’

GARCIADIEGO 2013-03-09

Russell's published works include more than sixty books, several unpublished manuscripts, many hundreds of articles, dozens of radio and TV interviews and films, covering a wide spectrum of knowledge. His writings embrace discussions and analysis of such diverse topics as social sciences, foundations of mathematics, philosophy of physics, philosophy in general, religion, moral sciences, education, pacifism, natural sciences (including biology and physics), linguistics, statistics, probability, economic theory, history, politics, international affairs and other topics. He corresponded with a large and diverse group of colleagues including both prominent and obscure figures in politics, the arts, humanities and sciences. Russell's communication with his colleagues began in the late nineteenth century and was especially active through much of the twentieth century. In spite of being one of the most controversial public personalities of his day (let us not forget that he went to prison twice, was dismissed from Cambridge University and was prevented from teaching at the College of the City of New York), his merits have been recognized and appreciated. He was awarded many medals, diplomas and honors, including the Nobel Prize for Literature in 1950.

Christ and Revelatory Community in Bonhoeffer's Reception of Hegel

David S. Robinson 2018-06-22

Back cover: How is God revealed through the life of a human community? Dietrich Bonhoeffer’s theological ethics begins from the claim to ‘Christ existing as community’, which David Robinson presents as one of several critical and politically astute variations on G.W.F. Hegel's philosophy of religion.

The Destruction of Reason

Georg Lukács 2021-08-31

How Western philosophy lost its innocence: from Enlightenment to fascism The Destruction of Reason is Georg Lukács's trenchant criticism of certain strands of philosophy after Marx and the role they played in the rise of National Socialism: ‘Germany’s path to Hitler in the sphere of philosophy,’ as he put it. Starting with the revolutions of 1848, his analysis spans post-Hegelian philosophy and sociology. The great pessimist Arthur Schopenhauer, neo-Hegelians such as Leopold von Ranke and Wilhelm Dilthey, and the phenomenologists Edmund Husserl, Karl Jaspers, and Jean-Paul Sartre come in for a share of criticism, but the principal targets are Friedrich Nietzsche and Martin Heidegger. Through these thinkers he shows in an unsparing analysis that, with almost no exceptions, the post-Hegelian tradition prepared the ground for fascist thought. Originally published in 1952, the book has been unjustly overlooked despite its centrality in Lukács’s work and its being one of the key texts in Western Marxism. This new edition features a historical introduction by Enzo Traverso, addressing the current rise of the far right across the world today.

Neo-Hegelianism

Hiralal Haldar 1984

The Nature and Types of Sociological Theory

Don Martindale 2013-11-05

First Published in 1998. Routledge is an imprint of Taylor & Francis, an informa company.

The Cambridge Companion to Bertrand Russell

Heidegger's Philosophy of Being Herman Philips 1999 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy: his celebrated question of being in the context of the full range of Heidegger's thought. With this comprehensive approach Herman Philips distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy. Phillopse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows.

A Treatise of Legal Philosophy and General Jurisprudence Enrico Pattaro 2016-07-13 A Treatise of Legal Philosophy and General Jurisprudence is the first-ever multivolume treatment of the issues in legal philosophy and general jurisprudence, from both a theoretical and a historical perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels. The work is divided in two parts. The theoretical part (published in 2005), consisting of five volumes, covers the main topics of the contemporary debate; the historical part, consisting of six volumes (Volumes 6-8 published in 2007; Volumes 9 and 10, published in 2009; Volume 11 published in 2011 and Volume 12 forthcoming in 2016), accounts for the development of legal thought from ancient Greek times through the twentieth century. Volume 12 Legal Philosophy in the Twentieth Century: The Civil Law World Volume 12 of A Treatise of Legal Philosophy and General Jurisprudence, titled Legal Philosophy in the Twentieth Century: The Civil-Law World, functions as a complement to Gerald Postema's volume 11 (titled Legal Philosophy in the Twentieth Century: The Common Law World), and it offers the first comprehensive account of the complex development that legal philosophy has undergone in continental Europe and Latin America since 1900. In this volume, leading international scholars from the different language areas making up the civil-law world give an account of the way legal philosophy has evolved in these areas in the 20th century, the outcome being an overall mosaic of civil-law legal philosophy in this arc of time. Further, specialists in the field describe the development that legal philosophy has undergone in the 20th century by focusing on three of its main subjects—namely, legal positivism, natural-law theory, and the theory of legal reasoning—and discussing the different conceptions that have been put forward under these labels. The layout of the volume is meant to frame historical analysis with a view to the contemporary theoretical debate, thus completing the Treatise in keeping with its overall methodological aim, namely, that of combining history and theory as a necessary means by which to provide a comprehensive account of jurisprudential thinking.

Migrating Texts and Traditions William Sweet 2012-12-15 Examining the phenomenon of the 'migration' of philosophical texts and traditions between cultures.

The Analytic Turn Michael Beaney 2010-12-22 This collection, with contributions from leading philosophers, places analytic philosophy in a broader context comparing it with the methodology of its most important rival tradition in twentieth-century philosophy--phenomenology, whose development parallels the development of analytic philosophy in many ways. The Analytic Turn will be of great interest to historians of
philosophy generally, analytic philosophers, and phenomenologists.  

*Philosophy in Colonial India* Sharad Deshpande 2015-05-13 This volume focuses on the gradual emergence of modern Indian philosophy through the cross-cultural encounter between indigenous Indian and Western traditions of philosophy, during the colonial period in India, specifically in the 19th and early 20th centuries. This volume acknowledges that what we take 'Indian philosophy' or 'modern Indian philosophy' to mean today is the sub-text of a much wider, complex and varied Indian reception of the West during the colonial period. Consisting of twelve chapters and a thematic introduction, the volume addresses the role of academic philosophy in the cultural and social ferment of the colonial period in India and its impact on the development of cross-cultural philosophy, the emergence of a cosmopolitan consciousness in colonial India; as also the philosophical contribution of India to cultural globalization. The issue of colonialism and emergence of new identities in India has engaged the critical attention of scholars from diverse fields of inquiry such as history, sociology, politics, and subaltern studies. However, till today the emergence of modern Indian philosophy remains an unexplored area of inquiry. Much of the academic philosophical work of this period, despite its manifest philosophical originality and depth, stands largely ignored, not only abroad, but even in India. This neglect needs to be overcome by a re-reading of philosophical writings in English produced by scholars located in the universities of colonial India. This edited volume will facilitate further explorations into the presence of colonial tensions as they are visible in the writings of modern Indian academic philosophers like B. N. Seal, Hiralal Haldar, Rasvihary Das, G. R. Malkani, K. C. Bhattacharyya, G. N. Mathrani and others.

*Neo-Hegelianism and State Education in England* William Stewart Fowler 1959  

*The Routledge Companion to Twentieth Century Philosophy* Dermot Moran 2008-10-27 The twentieth century was one of the most significant and exciting periods ever witnessed in philosophy, characterized by intellectual change and development on a massive scale. The Routledge Companion to Twentieth Century Philosophy is an outstanding authoritative survey and assessment of the century as a whole. Featuring twenty-two chapters written by leading international scholars, this collection is divided into five clear parts and presents a comprehensive picture of the period for the first time: major themes and movements logic, language, knowledge and metaphysics philosophy of mind, psychology and science phenomenology, hermeneutics, existentialism, and critical theory politics, ethics, aesthetics. Featuring annotated further reading and a comprehensive glossary, The Routledge Companion to Twentieth Century Philosophy is indispensable for anyone interested in philosophy over the last one hundred years, suitable for both expert and novice alike.

*The Other God that Failed* Jerry Z. Muller 2021-04-13 Why did some of the "best and brightest" of Weimar intellectuals advocate totalitarian solutions to the problems of liberal democratic, capitalist society? How did their "radical conservatism" contribute to the rise of National Socialism? What roles did they play in the Third Reich? How did their experience of totalitarianism lead them to recast their social and political thought? This biography of Hans Freyer, a prominent German sociologist and political ideologist, is a case study of intellectuals and a "god that failed"--not on the political left, but on the right, where its significance has been overlooked. The author explores the interaction of political ideology and academic social science in democratic and totalitarian regimes, the transformation of German conservatism by the experience of National Socialism, and the ways in which tension between former collaborators and former opponents of National Socialism continued to mold West German intellectual life in the postwar decades.

*Encyclopedia of Social Theory* Austin Harrington 2006 "The Encyclopedia of Social Theory provides a reference source for students and academics, embracing all major aspects of the field. Written by more than 200 internationally distinguished scholars, almost 500 entries cover core contemporary topics, concepts, schools, debates, and personalities in the history of the discipline. Special attention is paid to leading schools and debates, with shorter entries reserved for biographies of key theorists and
definitions of key terms. Entries are fully cross-referenced and contain concise listings for further reading. A comprehensive index guides the reader to further divisions of contents."--BOOK JACKET.

Russell's Rebellion Against Neo-Hegelianism Spadoni, Carl 1977

Heidegger's Philosophy of Being Herman Philipse 2021-05-11 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy--his celebrated "Question of Being"--in the context of the full range of Heidegger's thought. With this comprehensive approach, Herman Philipse distinguishes in unprecedented ways the center from the periphery, the essential from the incidental in Heidegger's philosophy. Among other achievements, this allows him to shed new light on the controversial relationship between Heidegger's life and thought--in particular the connections between his philosophy and his involvement with Nazism. Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve, and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's thought. He then identifies various strands or leitmotifs in Heidegger's idea of being, and shows how these strands hang together in the philosopher's work. In doing so, Philipse offers new insights into Heidegger's views on such subjects as human existence, authenticity, logic, and language, and into his readings of such philosophers as Aristotle, Kant, Hegel, and Nietzsche. Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism. Finally, Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true, probable, or possess some other epistemic or existential value. As the most thorough interpretation of Heidegger's theory of being now available, this work represents a new phase in the vigorous debate about the philosopher's life and works.


Translations from Kommunist 1969

Hiralal Haldar 2014-01-05 This is a reproduction of a book published before 1923. This book may have occasional imperfections such as missing or blurred pages, poor pictures, errant marks, etc. that were either part of the original artifact, or were introduced by the scanning process. We believe this work is culturally important, and despite the imperfections, have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide. We appreciate your understanding of the imperfections in the preservation process, and hope you enjoy this valuable book.

History and Will Frederic E. Wakeman 1973

The Ivory Tower and the Marble Citadel Thomas A Metzger 2012-11-19 The Ivory Tower and the Marble Citadel opens up a new way of pursuing the critical development of political philosophy in today's intercultural intellectual arena. Metzger holds that political philosophies are linguistically unavoidable efforts to infer the principles of morally legitimate government from a maximally enlightened conceptualization of the universal human condition. Because these efforts depend on a vocabulary embodying culturally inherited premises, textual analysis uncovering these premises and debate about how they should be revised are crucial for the improvement of political philosophy.

Neo-Hegelianism Hiralal Haldar 1927

Neo-Hegelianism Hiralal Haldar 2015-08-23 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and
remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Remnants of the Rechtsstaat  
Jens Meierhenrich 2018-01-25  
This book is an intellectual history of Ernst Fraenkel's The Dual State (1941, reissued 2017), one of the most erudite books on the theory of dictatorship ever written. Fraenkel's was the first comprehensive analysis of the rise and nature of Nazism, and the only such analysis written from within Hitler's Germany. His sophisticated—not to mention courageous-analysis amounted to an ethnography of Nazi law. As a result of its clandestine origins, The Dual State has been hailed as the ultimate piece of intellectual resistance to the Nazi regime. In this book, Jens Meierhenrich revives Fraenkel's innovative concept of "the dual state," restoring it to its rightful place in the annals of public law scholarship. Blending insights from legal theory and legal history, he tells in an accessible manner the remarkable gestation of Fraenkel's ethnography from inside the belly of the behemoth. In addition to questioning the conventional wisdom about the law of the Third Reich, Meierhenrich explores the legal origins of dictatorship elsewhere, then and now. The book sets the parameters for a theory of the "authoritarian rule of law," a cutting edge topic in law and society scholarship with immediate policy implications.

Max Weber: Modernisation as Passive Revolution  
Jan Rehmann 2014-10-28  
Rehmann provides a comprehensive Gramscian socio-analysis of Max Weber's political and intellectual position in the ideological network of his time. He deciphers Weber as an organic intellectual who constructs a new bourgeois hegemony in the transition to 'Fordism'.

Metaphysics, Facticity, Interpretation  
D. Zahavi 2012-12-06  
The essays collected in the present volume introduce the reader to the phenomenological work done in the Nordic countries today. The material is organized under three general headings: metaphysics, facticity, and interpretation. The volume is of interest to researchers and students working in the areas of epistemology and ontology as well as philosophy of language, history, and intersubjectivity.

The Foundation of the Juridico-Political  
Ian Bryan 2015-10-23  
Hans Kelsen and Max Weber are conventionally understood as initiators not only of two distinct and opposing processes of concept formation, but also of two discrete and contrasting theoretical frameworks for the study of law. The Foundation of the Juridical-Political: Concept Formation in Hans Kelsen and Max Weber places the conventional understanding of the theoretical relationship between the work of Kelsen and Weber into question. Focusing on the theoretical foundations of Kelsen's legal positivism and Weber's sociology of law, and guided by the conceptual frame of the juridico-political, the contributors to this interdisciplinary volume explore convergences and divergences in the approach and stance of Kelsen and Weber to law, the State, political science, modernity, legal rationality, legal theory, sociology of law, authority, legitimacy and legality. The chapters comprising The Foundation of the Juridical-Political uncover complexities within as well as between the theoretical and methodological principles of Kelsen and Weber and, thereby, challenge the enduring division between legal positivism and the sociology of law in contemporary discourse.

History and Will  
Frederic Wakeman 2021-05-28  
This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible
once again using print-on-demand technology. This title was originally published in 1973.

The main stream of academic philosophy, in Anglophone countries and increasingly worldwide, is identified by the name 'analytic'. The study of its history, from the 19th century to the late 20th, has boomed in recent years. These specially commissioned essays by forty leading scholars constitute the most comprehensive book on the subject.

Contemporary East European Marxism
1980-01-01

John Dewey's Earlier Logical Theory
James Scott Johnston 2014-11-07

Analysis of Dewey's pre-1916 work on logic and its relationship to his better-known 1938 book on the topic. When John Dewey's logical theory is discussed, the focus is invariably on his 1938 book Logic: The Theory of Inquiry. His earlier logical works are seldom referenced except in relation to that later work. As a result, Dewey's earlier logical theory is cut off from his later work, and this later work receives a curiously ahistorical gloss. Examining the earlier works from Studies in Logical Theory to Essays in Experimental Logic, James Scott Johnston provides an unparalleled account of the development of Dewey's thinking in logic, examining various themes and issues Dewey felt relevant to a systematic logical theory. These include the context in which logical theory operates, the ingredients of logical inquiry, the distinctiveness of an instrumentalist logical theory, and the benefit of logical theory to practical concerns—particularly ethics and education. Along the way, and complicating the standard picture of Dewey's logic being indebted to Charles S. Peirce, William James, and Charles Darwin, Johnston argues that Hegel is ultimately a more important influence.

The Bakhtin Circle
Craig Brandist 2004-06-26

The Russian philosopher and cultural theorist Mikhail Bakhtin has traditionally been seen as the leading figure in the group of intellectuals known as the Bakhtin Circle. The writings of other members of the Circle are considered much less important than his work, while Bakhtin's achievement has been exaggerated in proportion to the downgrading of the thinkers with whom he associated in the 1920s. This volume, which includes new translations and studies of the work of the most important members of the Circle, sets out to correct the distortions in the established representations of its activity. The original contributions to literary and linguistic theory made by Valentin Voloshinov and Pavel Medvedev (but frequently credited to Bakhtin) are assessed, and the distinctiveness of their approaches is highlighted.

The Blackwell Dictionary of Western Philosophy
Nicholas Bunnin 2009-01-27

The style is fresh and engaging, and it gives a broad and accurate picture of the western philosophical tradition. It is a pleasure to browse in, even if one is not looking for an answer to a particular question. Its entries manage to avoid the obscurities of an exaggerated brevity without stretching themselves out, as if seeking to embody whole miniature essays. In short it presents itself as a model of clarity and clarification.

Neo-Hegelianism in Its Relation to Brahmanistic Pantheism
Frank Dickinson 1912